

malevolent in their nature, who thrust themselves of their own accord, or are sent by some enemy, into the parts of the body that are most diseased. Thus, when any one has an aching head, or arm, or stomach, [60] they say that a Manitou has entered this part of the body, and will not cease its torments until it has been drawn or driven out.

“The most common remedy, accordingly, is to summon the Juggler, who comes attended by some old men, with whom he holds a sort of consultation on the patient’s ailment. After this, he falls upon the diseased part, applies his mouth to it, and, by sucking, pretends to extract something from it, as a little stone, or a bit of string, or something else, which he has concealed in his mouth beforehand, and which he displays, saying: ‘There is the Manitou; now thou art cured, and it only remains to give a feast.’

“The Devil, bent on tormenting those poor blinded creatures even in this world, has suggested to them another remedy, [61] in which they place great confidence. It consists in grasping the patient under the arms, and making him walk barefoot over the live embers in the cabin; or, if he is so ill that he cannot walk, he is carried by four or five persons, and made to pass slowly over all the fires, a treatment which often enough results in this, that the greater suffering thereby produced cures, or induces unconsciousness of, the lesser pain which they strive to cure.

“After all, the commonest remedy, as it is the most profitable for the Physician, is the holding of a feast to the Sun, which is done in the belief that this luminary, which takes pleasure in liberal actions,